

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re a | application of:   | Art Unit: Not assigned  |  |  |  |  |
|---------|---|---|--|--|--|--|
|         | u OMORI   | Examiner: Not assigned  |  |  |  |  |
|         | No: 10/724,581  | I hereby certify that this correspondence   |  |  |  |  |
| Filed:  | November 26, 2003   | is being deposited with the United States Postal Service with sufficient postage as   |  |  |  |  |
| For:    | Semiconductor Device, Method of<br>Manufacturing The Same, Circuit<br>Substrate and Electronic Equipment  | first class mail in an envelope addressed to:  Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450, on   |  |  |  |  |
|         | SMITTAL OF INFORMATION<br>LOSURE STATEMENT  | January 6, 2004  Date of Deposit  Rebecca L. Golden   |  |  |  |  |
| P.O. Bo | ssioner for Patents<br>ox 1450<br>dria, VA 22313-1450   | Signature Date  |  |  |  |  |
| Dear S  | irs:  |   |  |  |  |  |
| 1.      | The information disclosure statement submitt months of the filing date of the application oth application, or within three months of the date international application, or before the mailin merits, or before the mailing of a first Office accontinued examination under §1.114, whichev §1.97(b). | ner than a continued prosecution<br>e of entry into the national stage of an<br>g date of a first Office Action on the<br>ction after the filing of a request for |  |  |  |  |
| 2.      | The information disclosure statement transmiperiod specified in §1.97(b), but <i>before</i> the mai §1.113, or a notice of allowance under §1.311, prosecution in the application, whichever occu §1.97(e) or a fee set forth in §1.17(p) is include  | ling date of a final action under or an action that otherwise closes ars first. A statement specified in  |  |  |  |  |
|         | §1.97(e) STATEME  | ENT   |  |  |  |  |
|         | I, the person signing below, state:   |   |  |  |  |  |
|         | that each item of information contained in  | the information disclosure statement  |  |  |  |  |

OR

that no item of information contained in the information disclosure statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the person signing the certification

was first cited in the attached communication from a foreign patent office in a counterpart foreign application and that the communication is dated not more than three months prior to the filing of the statement. 37 C.F.R. §1.97(e)(1).

after making reasonable inquiry, no item of information contained in the information disclosure statement was known to any individual designated in §1.56(c) more than three months prior to the filing of the statement. 37 C.F.R. §1.97(e)(2). OR FEE Attached is a fee set forth in 37 C.F.R. §1.17(p) for submission of an information disclosure statement under §1.97(c). (\$180.00). [OR:] Please charge the fee set forth in 37 C.F.R. §1.17(p) for submission of an information disclosure statement under §1.97(c) (\$180.00) to Deposit Account No. 50-1314. A copy of this petition is enclosed. 3. The information disclosure statement transmitted herewith is being filed after the period specified in §1.97(c), but before, or simultaneously with the payment of the issue fee. A statement specified in §1.97(e) and a fee set forth in §1.17(p) are included. 37 C.F.R. §1.97(d). §1.97(e) STATEMENT I, the person signing below, state: that each item of information contained in the information disclosure statement was first cited in the attached communication from a foreign patent office in a counterpart foreign application and that the communication is dated not more than three months prior to the filing of the statement. 37 C.F.R. §1.97(e)(1). OR that no item of information contained in the information disclosure statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the person signing the certification after making reasonable inquiry, no item of information contained in the information disclosure statement was known to any individual designated in §1.56(c) more than three months prior to the filing of the statement. 37 C.F.R. §1.97(e)(2). AND FEE Attached is a fee set forth in 37 C.F.R. §1.17(p) for submission of an information disclosure statement under §1.97(d). (\$180.00). 4. If it should be determined that for any reason either an insufficient fee or an excessive has been paid, please charge any insufficiency or credit any overpayment necessary to ensure consideration of the information disclosure statement for the above-identified application to Deposit Account No. 50-1314. A copy of this petition is enclosed.

| 5. A list of 1 reference(s) is in the  | e enclosed Form PTO-1449  |  |  |  |  |  |
|--|---|--|--|--|--|--|
| NON-ENGLISH LA   | NGUAGE REFERENCES   |  |  |  |  |  |
|  | nterpart application. The search report Examiner vancy of any non-English language references cited |  |  |  |  |  |
| ☐ The specification incorporates comments on the relevancy of Non-English language references. |   |  |  |  |  |  |
| Set forth below are comments provide relevancy of non-English language                         | led by the applicant's home country counsel on the references: N/A                                  |  |  |  |  |  |
|  | D 46 11 1 '44 - 1   |  |  |  |  |  |
|  | Respectfully submitted,<br>HOGAN &HARTSON L.L.P.  |  |  |  |  |  |
| Date: January 6, 2004  | By: July M  |  |  |  |  |  |
| D:14   | Anthony J. Orler  |  |  |  |  |  |
| Biltmore Tower   | Registration No. 41,232   |  |  |  |  |  |
| 500 South Grand Avenue, Suite 1900<br>Los Angeles, CA 90071                                    | Attorney for Applicant(s)   |  |  |  |  |  |
| Telephone: (213) 337-6700  | ,   |  |  |  |  |  |
| Facsimile: (213) 337-6700  |   |  |  |  |  |  |
| racsimile. (210) 001-0101  |   |  |  |  |  |  |

**FORM PTO-1449** 

JAN 1 2 2004

## INFORMATION DISCLOSURE CITATION IN AN APPLICATION

(Use several sheets if necessary)

Docket Number (Optional) 81754.0105 Application Number 10/724,581

**Applicant** 

Osamu OMORI

Filing Date

November 26, 2003

Group Art Unit

Not assigned

|                  |                 | U.S. PATENT        | DOCUMENTS             |               |          |                            |             |
|------------------|-----------------|--------------------|-----------------------|---------------|----------|----------------------------|-------------|
| EXAMINER INITIAL | DOCUMENT NUMBER | DATE               | NAME                  | CLASS         | SUBCLASS | FILING DATE IF APPROPRIATE |             |
|                  |                 |                    |                       |               |          |                            |             |
|                  |                 |                    |                       |               |          |                            |             |
|                  |                 |                    |                       |               |          |                            |             |
|                  |                 |                    |                       |               |          |                            |             |
|                  | <u> </u>        | -                  |                       |               |          |                            |             |
|                  | ·               |                    |                       |               |          | <u> </u>                   |             |
|                  |                 |                    |                       |               |          |                            |             |
|                  |                 | <del> </del>       |                       |               |          |                            |             |
|                  |                 |                    |                       |               |          |                            |             |
|                  |                 |                    |                       |               |          |                            |             |
|                  |                 |                    |                       |               |          |                            |             |
|                  |                 |                    |                       |               |          |                            |             |
|                  | F               | OREIGN PATE        | NT DOCUMEN            | ITS           |          |                            |             |
|                  | DOCUMENT NUMBER | DATE               | COUNTRY               | CLASS         | SUBCLASS | Translation YES NO         |             |
|                  | 5-110960        | 04/30/1993         | JAPAN                 |               |          | Abstract                   | NO          |
|                  | 3-110900        | 04/30/1993         | 3/1/14                |               |          | 7.000.000                  |             |
|                  |                 |                    |                       |               |          |                            |             |
|                  |                 |                    |                       |               |          | -                          |             |
|                  |                 |                    |                       |               |          |                            |             |
|                  |                 |                    |                       |               |          |                            |             |
|                  | OTHER DOCUME    | NTS (Including Aut | thor, Title, Date, Pe | rtinent Pages | , Etc.)  |                            |             |
|                  |                 |                    |                       |               |          |                            |             |
|                  |                 |                    |                       |               |          |                            |             |
|                  |                 | <del> </del>       | , <del></del>         |               |          |                            |             |
|                  | <del></del>     |                    |                       |               |          |                            | <u> </u>    |
|                  |                 |                    |                       |               |          |                            |             |
|                  |                 |                    |                       |               |          |                            |             |
|                  |                 |                    |                       |               |          |                            | <del></del> |

**DATE CONSIDERED** 

conformance and not considered. Include copy of this form with next communication to the applicant.

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP § 609; Draw line through citation if not in

\\LA - 81754/0105 - 190868 v1

**EXAMINER**